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FILED	RECEIVED
ENTERED	SERVED ON
COUNSEL/PARTIES OF RECORD	
FEB 28 2018	
CLERK US DISTRICT COURT	
DISTRICT OF NEVADA	
BY: _____	DEPUTY

13 NATIONSTAR MORTGAGE LLC,

14 Plaintiff,

15 vs.

16 CURTI RANCH TWO MAINTENANCE
17 ASSOCIATION, INC.; SFR INVESTMENT
18 POOL 1, LLC

19 Defendants.

20 Case No. 3:17-cv-00699-LRH-VPC

21 DEFENDANT CURTI RANCH TWO
22 MAINTENANCE ASSOCIATION, INC.'S
23 MOTION FOR LEAVE TO APPEAR
24 TELEPHONICALLY FOR MARCH 2,
25 2018 CASE MANAGEMENT
26 CONFERENCE

27 Defendant CURTI RANCH TWO MAINTENANCE ASSOCIATION, INC.
28 ("Defendant"), by and through its counsel of record, hereby submits its request to appear
1 telephonically for the Case Management Conference currently scheduled for March 2, 2018 at
2 9:30 a.m., because undersigned counsel for Defendant is located in Las Vegas, Nevada.

3 DATED this 27th day of February 2018.

4 TYSON & MENDES LLP

5 /s/ Christopher A. Lund

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13 *Atorneys for Defendant Curti Ranch Two
14 Maintenance Association, Inc.*

15 **IT IS SO ORDERED**
16 *Daniel J. O'Boyle*
17 U.S. MAGISTRATE JUDGE

18 DATED: *February 28, 2018*



CERTIFICATE OF SERVICE

2 The undersigned, an employee of Tyson & Mendes LLP, hereby certifies that on the 27th
3 day of February 2018, a copy of the foregoing **DEFENDANT CURTI RANCH TWO**
4 **MAINTENANCE ASSOCIATION, INC.'S MOTION FOR LEAVE TO APPEAR**
5 **TELEPHONICALLY FOR MARCH 2, 2018 CASE MANAGEMENT CONFERENCE** was
6 served electronically to all parties of interest through the Court's CM/ECF system as follows:

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